



House of Representatives

RICK JASPERSE

REPRESENTATIVE, DISTRICT 11
89 APPLE VALLEY FARM LANE
JASPER, GEORGIA 30143

(770) 893-2039 (HOME)
E-Mail: Rick.Jasperse@house.ga.gov

218 CAPITOL BUILDING
ATLANTA, GEORGIA 30334

(404) 656-7153 (OFFICE)

STANDING COMMITTEES:

AGRICULTURE & CONSUMER AFFAIRS
APPROPRIATIONS: HIGHER EDUCATION
EDUCATION
HEALTH
PUBLIC SAFETY & HOMELAND SECURITY
REGULATED INDUSTRIES
RULES
TRANSPORTATION - **CHAIRMAN**

HOUSE TRANSPORTATION COMMITTEE MEETING NOTICE

TO: House Transportation Committee Members

Rep. Lauren McDonald- Vice Chair
Rep. Derrick McCollum- Secretary
Rep. Matt Barton
Rep. James Burchett
Rep. Charlice Byrd
Rep. Joe Campbell
Rep. Kasey Carpenter
Rep. John Carson
Rep. David Clark
Rep. Rob Clifton
Rep. John Corbett
Rep. Brent Cox
Rep. Katie Dempsey
Rep. Sandy Donatucci

Rep. Ginny Ehrhart
Rep. Bill Fincher
Rep. Spencer Frye
Rep. Houston Gaines
Rep. Carl Gilliard
Rep. Leesa Hagan
Rep. Bill Hitchens
Rep. El-Mahdi Holly
Rep. Mitchell Horner
Rep. Mack Jackson
Rep. David Jenkins
Rep. Sheila Jones
Rep. Danny Mathis
Rep. Mark Newton

Rep. Holt Persinger
Rep. Alan Powell
Rep. Brian Prince
Rep. Carmen Rice
Rep. Gary Richardson
Rep. Mitchell Scoggins
Rep. Devan Seabaugh
Rep. Michael Smith
Rep. Vance Smith
Rep. Darlene Taylor
Rep. Brad Thomas
Rep. Will Wade
Rep. Bruce Williamson

FROM: Chairman Rick Jasperse

DATE/TIME: Thursday, February 19, 2026, 1:00 pm – 3:00 pm

LOCATION: 606 CLOB

There will be a House Transportation Committee Meeting on **Thursday, February 19, 2026**, from **1:00 pm to 3:00 pm in 606 CLOB**.

AGENDA

1. **HB 1137-** MARTA; authority of local governing bodies to collect a 1 percent retail sales and use tax; extend sunset (**Chairlady Deborah Silcox, 53rd**)
2. **HB 1277-** Conservation and natural resources; increase project cost threshold for public roads or airports requiring environmental evaluations (**Rep. Matt Barton, 5th**)
3. **HB 1342-** Highways; procedures and remedies when a highway improvement project is delayed due to removal, relocation, or adjustment of utility facilities; provide (**Chairman Lauren McDonald III, 26th**)
4. **Airport Height Bill**

The agenda may change at the discretion of the Chair

CC: Media Services Clerk's Office Legislative Counsel HBRO Speaker's Office